### All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: https://www.aicte-india.org

#### **APPROVAL PROCESS 2019-20**

#### **Application Report Part-1**

 Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer Documents for Approval Process 2019-20 (Annexure 16 & 17) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code Your Application Id Annexure Number Sr. No. as in Annexure 16 Page Number (3 digits)									
E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,									
WRO	1-11234567	16.1	02	001					

WRO 1-11234567 16.1 02 002	WRO	1-11234567	16.1	02	001
	WRO	1-11234567	16.1	02	002

The number so generated WRO1-1123456716.1002001 should be written on top of each page with bold pen as shown below

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	• • •					•	•									 						_

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

	Region - WRO		Application ID: 1-11234567				
Ī	Annexure No.	Sr No.as in Annexure 17 (2 digits)of	Page No. (3 digits)				
		documents which are being submitted now	From	То			
ſ	16.10	02	001	002			
	16.10	03	001	005			

- 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)
  - Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
  - Extended EoA
  - Increase in Intake/ Additional Course(s)
  - Addition of Integrated/ Dual Degree Course
  - To Start Diploma in Degree Pharmacy Institutions and vice-versa
  - Conversion of Management Institutions running PGDM Course into MBA Course
  - Conversion of Second Shift Course(s) into First Shift Course(s)
  - Introduction of Fellowship Programme in Management
  - Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
  - Introduction of seats for Non Resident Indian(s)
  - Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
  - Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)						
E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,										
WRO	1-11234567	17.10	02	001						
WKU	1 1120-001									

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W	R	0	1	-	1	1	2	3	4	5	6	7	1	7		1	0	0	2	0	0	1

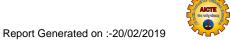
Seal of Institute

Name & Signature of Director/Principal

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

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**Application Status:** Submitted **Application Sub-Status: Scrutiny Scheduled** 



Provide index page on top of set of documents as follows,

Region – WRO		Application ID: 1-11234567				
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents	Page No. (3 digits)				
	which are being submitted now	From	То			
17.10	02	001	002			
17.10	03	001	005			

**Regional Office codes** 

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

#### Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Note: Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" - IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT

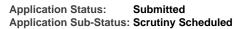
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Date of Signature(dd/mm/yyyy)

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<sup>\*\*</sup>All the Dates in the Report are in dd/mm/yyyy format.

<sup>\*\*</sup>NA refers to Not Applicable



Report Generated on :-20/02/2019

Permanent II	nstitute Id	NA	Current Application No.	1-4633771711			
Application <sup>-</sup>	Туре	New Application / New Institute	AICTE File No.	NEW			
stitute Deta	ails						
lame of the nstitute/Unit		NIBHA INSTITUTE OF PHARMACEUTICAL SCIENCES	Address of the Institute/University Department	AT-KARIMPUR, P.O-GORAUR			
tate/UT		Bihar	District	NALANDA			
in		803116	AICTE Region	Northern			
own/Village	)	RAJGIR	STD code	6112			
and Phone	No.	248053	Email	nipsrajgir@gmail.com			
ell No.		7717736217	Alternate Email	buddhanursingschool1@gmail.com			
AX No.		248053	Website	www.nipsrajgir.com			
stitute Typ		Unaided - Private  Data Not Provided by the Institute	Women Only Institute Name of the Minority	No			
ype Of Mind		NA NA					
linority Inst	itute	No AAJTS0711M	Minority Name, if Linguistic Primary Bank Account No.	20597620000014			
ank Name		HDFC RAJGIR	IFSC No.	HDFC0002059			
ank Name	or of Eirct	Data Not Provided by the Institute	Date of First Approval by AICTE	Data Not Provided by the Institute			
ourse		Date of First Approval by AICTE	Data Not Flovided by the institute				
	aire for New Ins	<u>titutes</u>					
Sr. No.		Particulars		Details Provided by Institute			
(i)		itute is having approval from Council of A		No			
(ii)		itute is a Non-Technical Institute seeking		No			
(iii)		sity / State private University?	No				
(iv)		partment is part of State / Central Univer	No				
<u>uestionna</u>	aire						
Sr. No.		Particulars		Details Provided by Institute			
(i)		urse(In case of Government Aided Institu	Yes				
(ii)		ing faculty approved by University/Gover	0				
(iii)		teaching faculty being paid as per VI paying faculty, as per AICTE qualification?	y commission?	Yes			
(iv) (v)		pply closure of Institute?		No No			
(v) (vi)		Closure Requested?		NA NA			
(vii)		nt/Funds Received from Government?		0			
(viii)		e is operating from Permanent Site/Temp	orary Site?	Permanent Site			
(ix)		ory disclosure is uploaded in Institute's		Yes			
(x)	Whether the Inst Formats?	itute following ICAI(Institute of Chartered	Accountants of India) Accounting	No			
(xi)	approved by Sta			No			
(xii)	approved by Af	ged, Reservation policy, Admission policy filiating Board/University?:		No			
(xiii)	uploaded in Insti			Yes			
(xiv)	Portal?	aculty along with details and other data		Yes			
(xv) (xvi)		ed Intake displayed at the entrance of the shared among other Institutes?	e insulule?	Yes No			
(xvi)		eading Room shared among other Institu	tes?	No			
(xviii)		Centre shared among other Institutes?		No			
Application		j					
Sr. No.		Particulars		Details Provided by Institute			
(i)	Change of Institu			No			
(ii)	Increase in Intak	e / Application for New Course		No			
(iii)		se / Reduction in Intake		No			
(iv)		ta Approval status/OCI		No			
(v)	NRI	of the LeeCode		No			
(vi)	Change of Name			No			
(vii)	Old Name of the			NA NA			
(viii)	New Institute Na	me omen's Institution into Co-Ed Institution		NA No			
(ix)		o-ed Institution into Women Institution		No No			
(x)	CONVERSION OF CA						

Date of Signature(dd/mm/yyyy) Printed By: aict13216

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<u>Application Report 1 c</u>



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Application Status: Submitted
Application Sub-Status: Scrutiny Scheduled

**Other Land Details** 

(xi)	Introducing a 7	Twining Progran	n with an AICTE app	roved Indian Insti	tution		No			
(xii)	Introduction of	New/Integrated	l Course				No			
Payment Details										
Sr.No.	Payment Id	Mode of Payment	Bank Transaction Id	Transaction Id	Receipt Flag	Part Payment Amount	Total Amount	Transaction Date		
1		CIB/Retail Banking(Ot her Bank)	947205	712626526	Y	65000	800000	08/02/2019		
2		CIB/Retail Banking(Ot her Bank)	461762	712610181	Y	45000	800000	08/02/2019		
3		CIB/Retail Banking(Ot her Bank)	210846	712598596	Y	130000	800000	08/02/2019		

Name of the	Danami	CLIANTIEDI	ICATIONIAL AND CO	CIAI	A alalua a a		VILL DELDAD DICI	IA DO	
Details about Parent Organization(Trust/Company)									
		her Bank)							
		Banking(Ot							
7		CIB/Retail	11078	712290978	Y	21000	800000	08/02/2019	
		her Bank)							
_		Banking(Ot							
6		CIB/Retail	508851	712279133	Υ	400000	800000	08/02/2019	
		her Bank)							
		Banking(Ot							
5		CIB/Retail	921723	712288689	Υ	99000	800000	08/02/2019	
		her Bank)							
		Banking(Ot							
4		CIB/Retail	222352	712587581	Y	40000	800000	08/02/2019	

Details about Parent Organization(Trust/Company)										
Name of the Parent	SHANTI EDUCATIONAL AND SOCIAL	Address	VILL- BELDAR BIGHA, P.O-							
organization	TRUST		GORAUR, P.S- CHHABILAPUR							
Town/Village	RAJGIR	State/UT	Bihar							
District	NALANDA	Pin Code	803116							
Website	www.nipsrajgir.com	Type of the Organization	Trust							
Registered with	GOVT. OF BIHAR	Registration Date	02/02/2010							

Registered with	GOV1. OF BIHAR		Registration Date	02/02/2010		
Details about Contact Pe	erson					
Title	Mr.	First Name	DHARMENDRA	Last Name	KUMAR	
Address	BALDAR BIGHA		Town/Village	RAJGIR		
State/UT	Bihar		District	NALANDA		
Pin Code	803116		Designation	SECRETARY		
Cell No.	7717736217		Alternate Cell No.	9334941514		
Email	nipsrajgir@gmail.com		Alternate Email Address	buddhanursing	school1@gmail.com	
STD Code	6112	Land Phone No.	248053	Fax No.	248053	
Land Details			-			
Location	Rural		North Eastern States/Land in Hilly Area	No		
No. of pieces of Land	1		Max distance in farthest pieces	NA		
Land registered with	SUB REGISTRY OFFICE	RAJGIR	Land Piece Area 1 in acres	2		
Land ownership details	Gift Deed		Land Piece Area 2 in acres	NA		
Total area in acres	2		Land Piece Area 3 in acres	NA		
Land Registration Date	04/06/2018		Land Use Certificate issued by	Circle Officer, I	Rajgir	
Land Use Certificate date	04/01/2019		Latitude and Longitude	Latitude - 25, 2, 49		
				Longitude - 85,	20, 10	
Mortgage Details(if any)	No		Purpose of Mortgage	No		
FSI	Data Not Provided by the	Institute	Build Up Area(Sqm) Data Not Provided by the Institute			
Additional land for Merger of	or New Program		Data Not Provided by the Institute			

Sr. No.	1	Land Registration No.	2912
Date of Registration	04/06/2018	Area of Land (acres)	2

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Application Status: Submitted
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Khasra Number	118, 238, 237		Plot Number, Surve	y Number,	3, 11, 13	
Land Situated At	Mauza - Karimpur, T	hana No-497	Land Registered in	the name Of	Shanti Educati	onal and Social Trust
Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)	Gift Deed		Land Use Certificat	e Issued	Yes	
In case of Private Lease- Name of the Leaser			Name of the Leasee	)		
Owner of the land ( In whose name last sale deed was made)						
Land Use Certificate Issuing Authority	Circle Officer (Rever	nue Authority), Rajgir	Is the Land Mortgag	ged	No	
Details of Land If the Land is Mortgaged	Data Not Provided b	y the Institute	Land required at th First AICTE approv		2	
Land available at the time of	f First AICTE approva	I(In Acres)	2			
<b>Building Details</b>						
Building Status	Under Construction		Total built up Area( Planned	Sqm)	4802	
Total built up Area(Sqm) ready	2465		Total Carpet Area(S Instructional-ready	• /	1535	
Total Carpet Area(Sqm) Administrative-ready	460		Total Carpet Area ( Amenities-ready		470.5	
Access and Circulation Area (Sqm)	985		Activities in the bui than courses appro AICTE	•	NO	
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Yes		Whether Access an Area is maintained National Building C Norms?	as per	Yes	
Funds Position for Building		<del> </del>				Data Mat Day Start
Loans:	95	Own Share:	0	Funds al	located:	Data Not Provided by the Institute
Other Building Details						
Sr. No.		Building No.	01	Building	Name	NIPS
Sanctioned Built up Area(Sqm)	4802	Constructed Built up A (Sqm)		Instructi	d Carpet Area onal (Sqm)	2408
Constructed Carpet Area Instructional (Sqm)	1535	Approved Carpet Area- Administrative (Sqm)	542		cted Carpet ministrative	460
Approved Carpet Area- Amenities(Sqm)	521	Constructed Carpet Are Amenities(Sqm)	<b>ea</b> 471	Total Are (Sqm)	ea Approved	4802
Total Area Constructed (Sqm)	3450	Activities Conducted in the Building	n No		TE approved run in the (If Any)	No
Name of the Building Plan Approving Authority	Mukhia, Goraur	Building Plan Approva Date	05/09/2018	Approva	· · · · · · · · · · · · · · · · · · ·	15

Proc	aramm	e and	Courses
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Sr. No.	1	Course Unique Id	1-5079318606	Programme	PHARMACY
Level	DIPLOMA	Course	PHARMACY	Shift	1st Shift
FT/PT	FULL TIME	Started In	2019	Applying For	Application for new course
Course Duration	2	Current Intake (2018-19)	0	Applied for Intake(2019-20)	60
NRI	Not interested	University/ Board	State Board of	PIO / FN / Gulf Quota	Not interested

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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		Technical Education, Patna	Approval status OCI	
Twining Program Request	Not interested	NBA Accreditation state 2018)	us (As on 10 <sup>th</sup> April,	No

Sr. No.	2	Course Unique Id	1-5079365135	Programme	PHARMACY
Level	UNDER GRADUATE	Course	PHARMACY	Shift	1st Shift
FT/PT	FULL TIME	Started In	2019	Applying For	Application for new course
Course Duration	4	Current Intake (2018-19)	0	Applied for Intake(2019-20)	60
NRI	Not interested	University/ Board	Aryabhatta Knowledge University, Patna	PIO / FN / Gulf Quota Approval status OCI	Not interested
Twining Program F	Request	Not interested	NBA Accreditation stat 2018)	us (As on 10 <sup>th</sup> April,	No

# **Dual Degree/Integrated Course Details**

Data not entered by Institute

# **Vocational Course Details**

Data not entered by Institute

#### **Instructional Area**

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Roo m No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	PHARMACY	UNDER GRADUATE	1	NIPS	Machine Room	NIPS -110	75.8	Ready	Ready	Ready	Ready
2	PHARMACY	UNDER GRADUATE	1	NIPS	Computer Laboratory	NIPS -111	150	Ready	Ready	Ready	Ready
3	PHARMACY	DIPLOMA	1	NIPS	Machine Room	NIPS -113	75	Ready	Ready	Ready	Ready
4	PHARMACY	UNDER GRADUATE	1	NIPS	Seminar Hall	NIPS -207	132.7	Ready	Ready	Ready	Ready
5	PHARMACY	DIPLOMA	1	NIPS	Classroom	NIPS -208	75	Ready	Ready	Ready	Ready
6	PHARMACY	UNDER GRADUATE	1	NIPS	Classroom	NIPS -209	75	Ready	Ready	Ready	Ready
7	PHARMACY	UNDER GRADUATE	1	NIPS	Classroom	NIPS -210	75	Ready	Ready	Ready	Ready
8	PHARMACY	DIPLOMA	1	NIPS	Laboratory	NIPS -211	75	Ready	Ready	Ready	Ready
9	PHARMACY	DIPLOMA	1	NIPS	Laboratory	NIPS -212	75	Ready	Ready	Ready	Ready
10	PHARMACY	DIPLOMA	1	NIPS	Laboratory	NIPS -213	75	Ready	Ready	Ready	Ready
11	PHARMACY	UNDER GRADUATE	1	NIPS	Laboratory	NIPS -214	75	Ready	Ready	Ready	Ready
12	PHARMACY	DIPLOMA	1	NIPS	Tutorial Room	NIPS -305	38	Ready	Ready	Ready	Ready
13	PHARMACY	UNDER GRADUATE	1	NIPS	Tutorial Room	NIPS -306	38	Ready	Ready	Ready	Ready
14	PHARMACY	DIPLOMA	1	NIPS	Classroom	NIPS -307	75	Ready	Not Ready	Not Ready	Not Ready
15	PHARMACY	UNDER GRADUATE	1	NIPS	Classroom	NIPS -308	75	Ready	Not Ready	Not Ready	Not Ready
16	PHARMACY	UNDER GRADUATE	1	NIPS	Studio	NIPS -310	50	Ready	Ready	Ready	Ready
17	PHARMACY	UNDER GRADUATE	1	NIPS	Laboratory	NIPS -312	75	Ready	Ready	Ready	Ready
18	PHARMACY	UNDER GRADUATE	1	NIPS	Laboratory	NIPS -313	75	Ready	Ready	Ready	Ready

Date of Signature (dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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19	PHARMACY	UNDER	1	NIPS	Laboratory	NIPS	75	Ready	Ready	Ready	Ready
		GRADUATE				-314					
20	PHARMACY	UNDER	1	NIPS	Laboratory	NIPS	75	Ready	Ready	Ready	Ready
		GRADUATE				-315					
21	PHARMACY	UNDER	1	NIPS	Animal	NIPS	10	Not Ready	Not	Not	Not Ready
		GRADUATE			House	-402			Ready	Ready	
22	PHARMACY	UNDER	1	NIPS	Tutorial	NIPS	38	Not Ready	Not	Not	Not Ready
		GRADUATE			Room	-404			Ready	Ready	
23	PHARMACY	UNDER	1	NIPS	Classroom	NIPS	75	Not Ready	Not	Not	Not Ready
		GRADUATE				-405			Ready	Ready	
24	PHARMACY	UNDER	1	NIPS	Laboratory	NIPS	75	Not Ready	Not	Not	Not Ready
		GRADUATE				-406			Ready	Ready	
25	PHARMACY	UNDER	1	NIPS	Laboratory	NIPS	75	Not Ready	Not	Not	Not Ready
		GRADUATE				-408			Ready	Ready	
26	PHARMACY	UNDER	1	NIPS	Laboratory	NIPS	75	Not Ready	Not	Not	Not Ready
		GRADUATE				-409			Ready	Ready	
27	PHARMACY	UNDER	1	NIPS	Laboratory	NIPS	75	Not Ready	Not	Not	Not Ready
		GRADUATE				-410			Ready	Ready	
28	PHARMACY	UNDER	1	NIPS	Laboratory	NIPS	75	Not Ready	Not	Not	Not Ready
		GRADUATE				-411			Ready	Ready	
29	PHARMACY	DIPLOMA	1	NIPS	Laboratory	NIPS	75	Not Ready	Not	Not	Not Ready
						-412			Ready	Ready	
30	PHARMACY	UNDER	1	NIPS	Laboratory	NIPS	75	Not Ready	Not	Not	Not Ready
		GRADUATE				-413			Ready	Ready	

# **Instructional Area Common Facilities**

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	NIPS	Computer Center	NIPS-111	150	Ready	Ready	Ready	Ready
2	1	NIPS	Library&Readin g Room	NIPS-112	150	Ready	Ready	Ready	Ready
3	1	NIPS	Language Laboratory	NIPS-407	75	Not Ready	Not Ready	Not Ready	Not Ready

# **Administrative Area**

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	01	NIPS	Principal Directors Office	NIPS-101	36.5	Ready	Ready	Ready	Ready
2	01	NIPS	Board Room	NIPS-102	23.1	Ready	Ready	Ready	Ready
3	01	NIPS	Exam Control Office	NIPS-104	38	Ready	Ready	Ready	Ready
4	01	NIPS	Maintenance	NIPS-105	10.2	Ready	Ready	Ready	Ready
5	01	NIPS	Pantry for Staff	NIPS-106	12.8	Ready	Ready	Ready	Ready
6	01	NIPS	Office All Inclusive	NIPS-107	150.3	Ready	Ready	Ready	Ready
7	01	NIPS	Housekeeping	NIPS-108	12.8	Ready	Ready	Ready	Ready
8	01	NIPS	Reception Area	NIPS-114	20	Ready	Ready	Ready	Ready
9	01	NIPS	Central Store	NIPS-201	30	Ready	Ready	Ready	Ready
10	01	NIPS	Placement Office	NIPS-202	30	Ready	Ready	Ready	Ready
11	01	NIPS	Faculty Room	NIPS-206	40	Ready	Ready	Ready	Ready
12	01	NIPS	Security	NIPS-302	10.3	Ready	Ready	Ready	Ready
13	01	NIPS	Faculty Room	NIPS-304	40.6	Ready	Ready	Ready	Not Ready
14	01	NIPS	Faculty Room	NIPS-311	25.3	Ready	Ready	Ready	Not Ready

Date of Signature(dd/mm/yyyy)

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Seal of Institute

**Application Status:** Submitted Application Sub-Status: Scrutiny Scheduled

Report Generated on :-20/02/2019



15	01	NIPS	Cabin for Head of Dept	NIPS-401	81.7	Ready	Not Ready	Not Ready	Not Ready

# **Amenities Area**

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	01	NIPS	Toilet	NIPS-103	47.5	Ready	Ready	Ready	Ready
2	01	NIPS	Cafeteria	NIPS-109	152.4	Ready	Ready	Ready	Ready
3	01	NIPS	Stationery Store	NIPS-203	10.6	Ready	Ready	Ready	Ready
4	01	NIPS	First aid cum Sick Room	NIPS-204	10.8	Ready	Ready	Ready	Ready
5	01	NIPS	Toilet	NIPS-205	47.5	Ready	Ready	Ready	Ready
6	01	NIPS	Girls Common Room	NIPS-301	81.7	Ready	Ready	Ready	Ready
7	01	NIPS	Toilet	NIPS-303	47.5	Ready	Ready	Ready	Ready
8	01	NIPS	Boys Common Room	NIPS-309	75	Ready	Ready	Ready	Ready
9	01	NIPS	Toilet	NIPS-403	47.5	Ready	Ready	Ready	Ready

#### **Circulation Area**

#### Data not entered by Institute

# **Laboratory Details**

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Invest ment till Date (Rs)	Rese arch Lab?
1	PHARMACY	UNDER GRADUATE	PHARMACY	01	NIPS	B PHARM LAB	102000 0	75000	99000 0	No

# **Library Books**

Sr. No.	Programme	Titles	Volumes	No. of Journals Published Abroad	No. of Journals Published in India	No. of e-Book Titles	No. of e-Book Volumes
1	PHARMACY	700	2250	2	7	0	0

#### **Library Facilities**

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Networking	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)	Multime dia PCs (No.)	Library Management Software
1	10:00AM to 5:00 PM	NA	450000	150	NA	No	Y	30	10	Yes

# e-Journal Declaration

Status of declaration check box

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020.

No

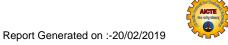
**Computational Facility** 

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Date of Signature(dd/mm/yyyy)

**Application Status:** Submitted

Application Sub-Status: Scrutiny Scheduled



Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in Ianguage Iab	PCs/Laptop available to Faculty Members	Printers available to student
1	2	10	32	1:1	20	2	2	20	2	1

# **Hostel Facility**

Data not entered by Institute

#### **Operational Funds**

Data not entered by Institute

#### Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0				
Funds/ Grants from Student Fees	0	Funds/ Grants from Donations	9000000				
Funds/ Grants from State Government	0	Funds/ Grants from Other Bodies	0				
Funds/ Grants raised from Other Sources/ Internal Revenue	6500000	Salary to the Teaching Staff	0				
Remuneration to Visiting/Guest Faculty	0	Salary to Non-teaching Staff:	0				
Library (Investments)	420000	Equipment (Investments)	990000				
Building Maintenance Expenses	9500000	Other Expenditure (if any)	1200000				
Company/Industry Details							
Are you a Company/Industry wishing to set	up a new Institute?:	No					
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA				
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA				
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA				
Ombudsman/Grievance Details							
Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	Yes				
Ombudeman Annointment/Griggance Committee Details							

#### Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

Anti-Ra	Anti-Ragging Related Details Provided by the Institute							
1	Constitution of Anti-Ragging Committee	Yes						
2	Constitution of Anti-Ragging Squad	Yes						
3	Undertaking obtained from all Students	Yes						
4	Appointment of Counselors	Yes						
5	Undertaking obtained from parents of all the students	Yes						
6	Undertaking obtained from students staying in Hostel	Yes						
7	Undertaking obtained from parents of students staying in Hostel	Yes						
A	And Develop Occupion (Occupion Librarily							

#### **Anti-Ragging Committee/Squad Details**

Data not entered by Institute

Renewable Energy Related Details/Conservation of Energy Details								
Sr. No.	Particulars Particulars	Details Provided by Institute						
1	Total land available (in Sqm.)	8096						
2	No. of buildings with roof tops	1						
3	Annual electricity consumption (No. of units) during previous financial year	0						
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	Data Not Provided by the Institute						
5	Renewable Energy, if any, used at present	No						
6	Land available for placing solar photovoltaic panels (in Sqm.)	1000						
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	800						
8	Whether a policy has been adopted to use only LED lamps?	Yes						
9	Remarks	Data Not Provided by the Institute						
Other Facilities								

Date of Signature(dd/mm/yyyy) Seal of Institute Name & Signature of Director/Principal

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Application Status: Submitted
Application Sub-Status: Scrutiny Scheduled

All Weather Approach (Motorized	Yes	Backup Electric Supply	Yes
Road)	1.00	Backap Electric Cappiy	
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	No	Electric Supply	Yes
General Insurance	Yes	Group Insurance	Yes
Institution Web Site	Yes	Insurance for Students	Yes
Internal Quality Assurance Cell	Yes	Fire and Safety Certificate	Yes
Media Cell	No	Backup Electric Supply	Yes
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	Yes	Potable Water Supply	Yes
Post & Banking/ATM	No	Projectors in Classrooms	Yes
Sewage Disposal System	Yes	Staff Quarters	No
Sports facilities	Yes	Auditorium	Yes
Intellectual Property Right Cell	No	Innovation Cell/Club	No
Telephone & FAX	Yes	Transport Facility	Yes
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	Yes	Solar Power Systems	Yes
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging	Yes
		Committee	
Establishment Of Committee For	Yes	Provision to watch MOOCS	Yes
SC/ST		Courses through Swayam	\
Implementation of Unnat Bharath Abhiyan:	No	Institution-Industry Cell:	Yes
Implementation of examination reforms	Yes	Implementation of Startup Policy	No
Implementation of mandatory Internship policy for students	Yes	Implementation of teacher training policy	Yes
Participation in the National	No	Group Accident Policy to be	Yes
Innovation Ranking	110	provided for the employees	100
Stand Alone Language Laboratory (Min PCs/Laptop per intake of 1000):	imum 25 PCs/Laptop up to total in		Yes
Safety Provisions including fire and oth	er calamities		Yes
Establishment of Internal Complaint Co Women at Workplace(Prevention, Prohi	mmittee (ICC) Committee As per s	section 4 of Sexual Harassment of	Yes
Establishment of Grievance Redressal		pointment of OMBUDSMAN by the	Yes
University			
Digital Payment for all Financial Transa			Yes
Compliance of the National Academic D			No
Display Board within the premises as w		tion Indicating the Feedback	Yes
Facility of Students and Faculty Availab			Vac
Implementing Food Safety and Standard			Yes
Implementation of Schemes Announced			No
Offering of Skill Development Courses			No No
Participation in the National Institutiona		l charateur	No
Fabrication Facility Laboratory(FABLAE			No Yes
Waste Management and Environment In			
Copies of AICTE Approvals (LOA and E date shall be placed in the Website of the		Since inception of institution till	Yes
Applied for Membership of National Dig			Yes
Establishment of Online Grievance Red	Yes		
Whether the institution has implemente	Yes		
Availability of quality sanitary napkins	No No		
environment friendly disposal of used	W		
In the Class Rooms available, at least O Training and Placement Cell with budge	Yes No		
Whether your Institution has introduced	No		
members?			
Display of Course(s) and "Approved Int taken through duly recognized MOOCs	Yes		
Efforts to encourage Final Year student	No		

Date of Signature(dd/mm/yyyy)

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Seal of Institute

**Application Status:** Submitted Application Sub-Status: Scrutiny Scheduled

Report Generated on :-20/02/2019



Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution Yes

Date of Signature(dd/mm/yyyy) Seal of Institute Printed By: aict13216

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Application Status: Submitted
Application Sub-Status: Scrutiny Scheduled

Report Generated on :-20/02/2019



# DECLARATION BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Approval of New Institutes/University Department/Constituent College, only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

Signature of Principal/Director/Registrar

Name:

Date of Signature(dd/mm/yyyy)

Seal/Stamp of the Institute/University Department

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